

## General Information

Sr. no	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	IDEAL PUBLIC SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	531077
3	SCHOOL CODE (IF APPLICABLE)	41020
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO.: 7, I-BLOCK, SHIV DURGA VIHAR, LAKKARPUR, FARIDABAD, HARYANA - 121009
5	PRINCIPAL NAME & QUALIFICATION	- Mr. ARUN KANT
6	SCHOOL EMAIL ID	IDEALPUBLICSCHOOLFARIDABAD@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	9667307666; 9716520206

## Document And Information

S.No.	DOCUMENTS/INFORMATION	DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click here...</a>
2.	COPIES OF SOCIETIEST/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">Click here...</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT /UT	<a href="#">Click here...</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click here...</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click here...</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click here...</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Click here...</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click here...</a>

## Result And Academics

S.No.	DOCUMENTS/INFORMATION	DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click here...</a>
2.	ANNUAL ACADEMIC CALANDER	<a href="#">Click here...</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SML)	<a href="#">Click here...</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click here...</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	RESULT-CLASS X- <a href="#">Click here...</a> RESULT-CLASS XII- <a href="#">Click here...</a>

## RESULT CLASS: X

S.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED
1.	2022	126	121
2.	2023	122	117
2.	2024	127	119

## RESULT CLASS: XII

S.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1.	2022	63	63	100.00
2.	2023	109	81	74.31
2.	2024	88	62	70.45

## STAFF (TEACHING)

S.No.	INFORMATION	DETAILS
1.	PRINCIPAL	ARUN KANT
2.	TOTAL NO. OF TEACHERS	60
	PGT	21
	TGT	14
	PRT	20
3.	TEACHERS SECTION RATIO	1 : 5
4.	DETAILS OF SPECIAL EDUCATOR	ASHU KAUSHIK
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	RITU BHARTI

## SCHOOL INFRASTRUCTURE

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8093.71 SQMR
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	52 - 44.59 SQMR
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	4 - 52.02 SQMR & 2 - 89.18 SQMR
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. OF GIRLS TOILETS	21
6.	NO. OF BOYS TOILETS	21
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=urYeJ7mJkw">https://www.youtube.com/watch?v=urYeJ7mJkw</a>