

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPDR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	IDEAL PUBLIC SCHOOL
2	Address of the School:	Plot No. 7, I BLOCK, SHIV DURGA VIHAR, LAKKARPUR, FBD, HR-121009
3	U-DISE code allotted to the school:	06191605016
4	Name and address of the Trust/Society/Company (under section-8) running the school	BADAMI EEDUCATION SOCIETY
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES, 22/02/2011
6	Proposed affiliation with CBSE for:	SENIOR SECONDARY
7	Location of school	IN THE MUNICIPALE LIMIT OF THE CITY HAVING POPULATION MORE THAN 15 LAKHS
8	Is the School already affiliated to any board for Class-X or XII examinations?	YES, SENIOR SECODARY CBSE

APPENDIX-II

9	Standard/level/class up to which the school is running:	From NUR -- to XII
INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES
11	Number of NOC and date of issue:	13/28-08 PS (2) & 04/04/2012

Sudesh
Principal
IDEAL PUBLIC SCHOOL
I-Block, S.D.V., Lakkarpur
Faridabad (HR)

Pravin
Principal
IDEAL PUBLIC SCHOOL
I-Block, S.D.V., Lakkarpur,
Faridabad
MANAGER
Ideal Public School
Lakkarpur, FBD, (HR)

Pravin
Principal
13/28-08 PS (2)
& 04/04/2012
Pravin
IDEAL PUBLIC SCHOOL
I-Block, S.D.V., Lakkarpur,
Faridabad
Distt. Ele. Edu. Officer
Faridabad
Signature of D.E.O.
Chairman
Chairman


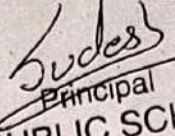
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES
13	Number of Recognition Certificate from class-1 to 8 th and date of issue:	13/28-08 PS (2) & 04/04/2012
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	AREA IN SQ.M. = 8093
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Lease deed
18	Name of the Owner/Lessee of the land in respect of point-15 above:	BADAMI EDUCATION SOCIETY
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	23/07/2012 TO 22/07/2042 30 YEARS
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	NO
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
21(a)	If yes the date of last inspection:	14/12/2017
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
22(a)	If yes the date of last inspection:	10/11/2017
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23(a)	If yes the date of last inspection:	22/04/2019
INFORMATION REGARDING THE STAFF		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES

Sudesh
Principal
IDEAL PUBLIC SCHOOL
(Signature of Principal)
I-Block, S.D.V. Lakharpur
Faridabad (HR)

Nareish
MANAGER
IDEAL PUBLIC SCHOOL
I-Block, S.D.V. Lakharpur
Faridabad (HR)

For Badami Education Society
Wm - 1 - 5
Chairman

Shahad
Distt. Ele. Edu. Officer
Faridabad
(Signature of D.E.O.)

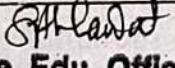
Signature with Stamp (of School Manager)  Managing Director IDEAL PUBLIC SCHOOL Lakharpur, FBD. (HR)	Signature with Stamp (of School Principal)  Principal IDEAL PUBLIC SCHOOL I-Block, S.D.V., Lakharpur Faridabad (HR)
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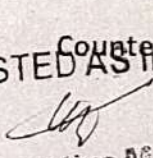
PART-B

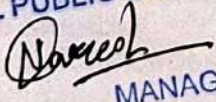
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

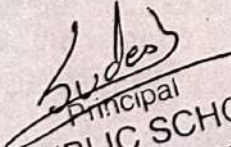
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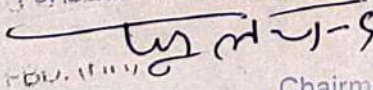
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)	
3	Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?	

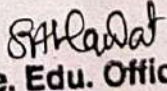

Distt. Ele. Edu. Officer Signature
Faridabad (Name and Stamp of Issuing DEO)
(CSHASHI KALA) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

ATTESTED AS ^{Counter Signature} IDENTIFIED

Executive Magistrate
(JASWANT) **BADKHAL**
 (Name, Designation and Stamp)
DISTRICT COLLECTOR/DEPUTY COMMISSIONER
 (or his authorised representative*)
NAME OF DISTRICT
 (*Not Below the rank of a Group-A Gazetted Officer)

IDEAL PUBLIC SCHOOL

MANAGER


Principal
IDEAL PUBLIC SCHOOL
 I-Block, S.D.V., Lakharpur,
 Faridabad (HR)

For Badkhal Education Society

Chairman


Distt. Ele. Edu. Officer
Faridabad
 (Signature of D.E.O.)

(Signature of Principal)

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA

Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	Please Tick the column in which the School is fulfilling requirement
1	Any Where in India	Minimum 6000 Square Meters	
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	
5	In the North Eastern States.	Minimum 4000 Square Meters	
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	

Sudeep
Principal
IDEAL PUBLIC SCHOOL
I-Block, S.D.V. Lakharpur
Faridabad (Haryana)

Prakash
MANAGER
For Badami Education Society
Lakharpur F.B.D. (Haryana)

Pooja
Principal
IDEAL PUBLIC SCHOOL
I-Block, S.D.V. Lakharpur
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

Shashi
Distt. Ele. Edu. Officer
Faridabad
Chairman (SHASHIBALA)